

Kriyananda's Expulsion from Self-Realization Fellowship:

Kriyananda served as the vice-president of Self-Realization Fellowship for two years. He was removed from that office and expelled from the SRF monastic order in 1962 for, among other reasons, the same type of misconduct that resulted in the million dollar judgment against him for the abuse of women.

Although Self-Realization Fellowship will not comment officially on the reasons for Kriyananda's expulsion, we feel that this information is vital to understanding who Kriyananda is, and have therefore conducted our own investigation. This is what learned through various independent and confidential sources:

- ❖ While serving in India in the late 50s and early 60s, it is reported that Kriyananda repeatedly violated his monastic vows of celibacy and obedience.
- ❖ Kriyananda travelled around India with two young nuns, ostensibly for the purpose of founding an SRF convent. SRF received a letter from the outraged parents of these women, complaining that he had attempted, and perhaps engaged in some form of sexual relationship with at least one of them. These parents also complained to government authorities.
- ❖ Kriyananda attempted to bring SRF into a bribery scheme with Indian officials involving millions of dollars in order to acquire hard-to-get greenbelt land in New Delhi for an SRF ashram.
- ❖ Kriyananda secretly controlled SRF funds through unauthorized personal bank account.
- ❖ It is reported that Kriyananda had secret intentions of selling the Ranchi school and ashram grounds.
- ❖ Kriyananda was deported by the Indian government in 1962, and was thereafter denied an entrance visa for the next ten years.
- ❖ SRF's relationship with the India government was severely compromised by Kriyananda's unethical and immoral behaviour.

The evidence of Kriyananda's continued sexual exploitation of numerous female devotees since his expulsion from SRF demonstrates the truth of these allegations coming out of India.

Kriyananda Defends Himself:

Kriyananda has written extensively about his expulsion from SRF, denying any moral or ethical misconduct. Rather, he complains bitterly about how unfairly he was mistreated, claiming he was unjustly railroaded out of SRF because of an

internal power struggle based on pettiness and jealousy. He claims that he was, then and now, the victim of a conspiracy.

At the same time, Kriyananda also says that, in retrospect, he sees his expulsion from SRF as divinely ordained, because he now feels he was destined to found Ananda as a way to protect Yogananda's work and teachings from SRF, which he believes has become corrupted. Kriyananda claims to be a divine channel for Yogananda, and that he is playing an indispensable role as part of God's plan for the salvation of the world.

Who is Kriyananda?

Judging from the evidence, including Kriyananda's own writings, Kriyananda probably has a serious sexual addiction, seems to also suffer from a narcissistic personality disorder with accompanying manifestations of persecution and grandeur complexes. And yet, to be seen as an authentic representative of his guru, Paramahansa Yogananda, Kriyananda has cultivated an exalted image of himself which he and his church have vigorously promoted over the last 30 years. Here is a man presuming to teach us about spiritual truths, but is himself, living a lie. Here is a man who sets himself up as an example for us of inner freedom, who is himself a slave to his senses.